

DEPARTMENT OF BENEFIT PAYMENTS  
744 P Street, Sacramento, CA 95814



April 2, 1976

ALL-COUNTY LETTER NO. 76-56

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: FOOD STAMP QUALITY CONTROL

REFERENCE:

On August 21, 1975, in All-County Letter No. 75-186 you were asked to forward to us photocopies of FNS Forms 245 worksheets for cases selected in the April 1975 Quality Control sample. The forms were to be used by the House Committee on Agriculture to obtain some basic information about the characteristics of the Food Stamp non-public assistance caseload. Your response to our request was gratifying. We received FNS Forms 245 for the majority of cases selected in the April 1975 sample.

As we indicated in the August letter, the Committee would ask for FNS Forms 245 for a month in the Fall. Two months' data is necessary in order to make comparisons and avoid possible misinterpretation. Therefore, we are requesting copies of the FNS Forms 245 for cases selected in the October 1975 sample. We would like the incompleated cases as well as the completed cases.

As before, take whatever steps necessary to provide a count of the number of recipients involved in labor disputes. Record the number of participants so involved in the lower right-hand corner of the first page of the FNS Form 245 in the "Other Information" section, e.g., strikers-1. If no one is involved indicate "none," e.g., strikers-none. If there is no room inside the box, add the information immediately below it. If it is necessary to check the case files to obtain this information, please do so.

We are not asking for the negative cases. Copies of the active cases only selected for October 1975, should be sent to:

Department of Benefit Payments  
Program Information Bureau  
744 P Street, Mail Station 12-81  
Sacramento, California 95814

**OBSOLETE**

Superseded by

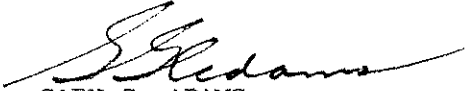
*ACL #77-15*

GEN 654 (2/75)

Issued *3-17-77*

The federal due date is April 30, 1976. Therefore, we will need the information by April 28, 1976.

Questions should be directed to the Program Information Bureau at (916) 322-2230.

A handwritten signature in cursive script, appearing to read "G. Adams", written in dark ink.

GARY G. ADAMS  
Deputy Director

cc: CWDA